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Every man loves in his own way and, as we bring to love the greatest possil than the manners of eating, of motion, of will. The lower we descend fron ascend to the loftiest branches of the tree, the more the elements diverge an and they both not only will answer that every one loves in a different manr these most variform ways of loving by the one name of the same sentiment e

It is true that some authors have amused themselves by describing a "sang innocent pastimes, arabesques traced on the epidermis of human nature, and these arabesques that not the least trace of them is left. Even when, instead constitutions, it would be very difficult to class under it all forms of love, classify the innumerable tints that an expert eye succeeds in discerning; but all the simple and compound colors, all the proteiform iridescences offered by

The question as to the quantity of love which an individual may feel is the exist an element of quantity; and as it is the simplest, it is also the most visible.

Paolo MANTIEGA TO A labyrinth of these studies.

Many men, even if possessing a lofty mind and a gentle heart, have asked in as they were with all that world of mysteries and passions which they found men my book, although I have striven to contain it within the limits of a phypetty and weak lovers. To them love is an intermittent prurience that begin somewhere between pleasure and bother and which can be morally cured disease, and it is necessary to reflect at length and with great case whiether

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The Book of Love
Paolo MANTEGAZZA (1831 - 1910)

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